

Rozaliya Garipova

CV

EMPLOYMENT AND PROFESSIONAL WORK

August 2017 – Present: Assistant Professor of Islamic Studies and History, Department of History, Philosophy and Religious Studies, School of Sciences and Humanities, Nazarbayev University, Kazakhstan.

Fall 2019 Visiting Research Fellow, Slavic-Eurasian Research Center, Hokkaido University, Japan.

2017 - 2020 Participant of “Sacred Geography of Kazakhstan” project, the Ministry of Education of Kazakhstan.

2016 - 2017 James Billington Fellow (Inaugural recipient), Kennan Institute, Wilson Center, Washington D.C.

2015 - 2016 Member and Visiting Scholar, School of Historical Studies, Institute for Advanced Study, Princeton, NJ.

2015 – 2017 Regional Editor of SHARIAsource for Central Eurasia, an online portal of resources and analysis on Islamic law, Islamic Legal Studies Program, Harvard Law School.

2013 - 2015 Mellon Postdoctoral Teaching Fellow, Department of Religious Studies, University of Pennsylvania, Philadelphia, PA.

EDUCATION

Ph.D. in Near Eastern Studies September 2013

Near Eastern Studies, Princeton University

Dissertation: “The Transformation of the Ulama and the Shari’a in the Volga-Ural Muslim Community under Russian Imperial Rule”.

Committee: Muhammad Qasim Zaman, Michael Reynolds, Allen Frank, Mirjam Künkler.

Ph.D. Program (completed coursework in the history of Eurasia) 2003-2006

Center for Russian and Eurasian Studies, Department of International Relations, Bilkent University, Turkey

MA in International Relations

Eastern Mediterranean University, Cyprus

2000-2003

Dissertation: “The US-Russian Struggle for Power in the Caucasus and Central Asia: from Confrontation to Cooperation”.

BA in Foreign Language Education

1995-2000

Kazan State Pedagogical University, Department of Foreign Languages (English and French), Kazan, Russia

FELLOWSHIPS AND GRANTS

2019 – Slavic and Eurasian Research Center fellowship, Hokkaido University, Japan.

2019-2021 – Grant from the British Library, Endangered Archives Program, digitization of Islamic books and manuscripts in Semipalatinsk’s Wooden Mosque.

2018-2019 – Social Policy Grant, Nazarbayev University.

2018-2020 – Grant of the Ministry of Education and Science of the Republic of Kazakhstan “Investment Potential of Sacred Geography of Kazakhstan: space monitoring, IT-technologies and historical-cultural analysis in creation of e-atlas of Kazakhstan”.

2016-2017 – James Billington Fellowship, Kennan Institute, Woodrow Wilson Center, D.C.

2015-2016 – Fellowship of the School of Historical Studies, Institute for Advanced Study, Princeton, NJ

2013-2015 – Andrew Mellon Postdoctoral Fellowship, Department of Religious Studies, University of Pennsylvania

2012-2013 – Graduate Fellowship, Princeton Institute for International and Regional Studies (PIRS)

2012-2013 – Graduate Research Fellowship, Center for the Study of Religion, Princeton University

2010-2011 – Donald and Mary Hyde Academic-Year Fellowship for Research Abroad in the Humanities

2009 – Princeton Institute for International and Regional Studies research grant for pre-dissertation fieldwork and research during the summer

2009 – Research Fellowship granted by the Government of the Republic of Tatarstan, Russia

2008 – PIRS Princeton Institute for International and Regional Studies research grant for pre-dissertation fieldwork and research during the summer

PUBLICATIONS

Manuscript in progress: *Islamic Family Law in Imperial Russia: Empire, Legality and Religious Authority*

Peer-reviewed articles:

“Divorce with Missing Husbands: Rizaeddin Fakhreddin, his Collection of Fatwas and Reform within Islamic tradition in Imperial Russia”, *The Muslim World* (under revision).

“From Kolkhoz to Pulpit: Rashida Iskhaqi and Female Religious Authority in Soviet and Post-Soviet Russia”, *Journal of Islamic Studies* (under revision).

“Between Imperial Law and Islamic Law: Muslim Subjects and the Legality of Remarriage in Nineteenth-Century Russia”, in *Sharia in the Russian Empire: The Reach and Limits of Islamic Law in Central Eurasia, 1550-1917*, (Edinburgh University Press, 2020).

“Where Did the *Ākhūnds* Go? Islamic Legal Experts and the Transformation of the Socio-Legal Order in the Russian Empire,” *Yearbook of Islamic and Middle Eastern Law* 19 (2018).

“Married or not Married? On the Obligatory Registration of Muslim Marriages in Nineteenth-Century Russia,” *Islamic Law and Society* 24 (2017), 112-141.

“Muslim Female Religious Authority in Russia: How Mukhlisa Bubi Became the First Female Qāḍī in the Modern Muslim World,” *Die Welt Des Islams* 57 (2017), 1-27.

“The Protectors of Religion and Community: Traditionalist Muslim Scholars of the Volga-Ural Region at the Beginning of the Twentieth Century,” *Journal of Economic and Social History of the Orient*, vol. 59, Issue 1-2 (February 2016), 126-165.

Other publications:

“Shari‘a and ‘Traditional Tatar Islam’: From Flexibility to Protection”, *Anthropological Journal of European Cultures*, vol. 27, no. 1 (2018), 105-108.

“Muslim Women’s Religious Authority and Their Role in the Transmission of Islamic Knowledge in Late Imperial Russia,” *Tatarica*, 5 (January 2016), 152-165.

“Orenburgskoe magometanskoe dukhovnoe sobranie kak shariatskii sud (“Orenburg Muslim Spiritual Assembly as an Islamic Court,” *Ekho Vekov*, vol. 3/4 (2014).

“Vedenie aktov grazhdanskogo sostoianiia – metricheskie knigi Volgo-ural’skikh musul’man (Keeping Registry Books of Personal Status among the Volga-Ural Muslims),” in *Musul’manskie dukhovnye litsa v sotsial’nom i dukhovnom razvitii tatarskogo naroda (XVIII – nachalo XX vv.)* (Kazan: Institut istorii Sh. Mardzhani AN RT, 2014), 14-34.

“The Ideas of Musa Jarullah Bigiev on Women’s Testimony in Comparison to the Writings of Classical Hanafi Jurists” in *Islamic Civilization in the Volga-Ural Region: Proceedings of the Forth International Symposium* (Istanbul: IRCICA, 2011), 51-64.

“Politika braka i razvoda u musul’man Volgo-Ural’skogo regiona v imperskoi Rossii kontsa 19-nachala 20go vekov (The Politics of Muslim Marriage and Divorce in the Volga-Ural Muslim Community at the Turn of the 20th Century),” in *Istoricheskie sud’by narodov Povolzh’ia i Priural’ia*, Vypusk 2, Rafael S. Khakimov and Il’dus K. Zagidullin eds. (Kazan, Izdatel’stvo Ikhlas, 2011), 169-176.

Book Reviews:

“*Becoming Muslim in Imperial Russia: Conversion, Apostasy, and Literacy* by Agnés Nilüfer Kefeli”, *Central Asian Survey* (May, 2015).

REFERENCE WORK FOR

Reviewer: *Journal of Islamic Studies*

Reviewer: *Acta Slavica Yaponica*

Reviewer: *State, Religion, Church (Gosudarstvo, religiia, tserkov’)*

TEACHING

Department of History, Philosophy and Religious Studies, Nazarbayev University:

HST100 *History of Kazakhstan*

HST262/REL262 *Islamic History of Central Asia/Eurasia*

HST263/REL263 *The History of Islam II: Modern Islamic History and Thought*

HST329/REL329 *Women in Islamic History*

HST110/REL110 *Introduction to World Religions*

Department of Religious Studies, University of Pennsylvania (2013-15):

Islamic Law and Modernity

Women and Religion in Judaism, Christianity and Islam

Islamic History of Central Eurasia

Women and Female Religious Authority in the Muslim World

ORGANIZED CONFERENCES

(Co-organizer) International Conference “SACRED GEOGRAPHY: MULTI-DISCIPLINARY APPROACHES IN SPACE AND TIME”, September 24-26, Nazarbayev University, 2020.

(Co-organizer) International Conference “Religious [In]Tolerance In The Russian Empire”, October 5-7, Nazarbayev University, 2018.

(Co-organizer) International Conference “On the Periphery of Collapsing Empire: National Minorities and the 1917 Revolution”, Nov. 4-5, Nazarbayev University, 2017.

INVITED TALKS, SEMINARS AND CONFERENCE PRESENTATIONS

“Islamic Family Law in Imperial Russia: Empire, Legality and Religious Authority”, Lecture, Hokkaido University, December 3, 2019.

“Divorce with Missing Husbands: Rizaeddin Fakhreddin, his Collection of Fatwas and Reform within Islamic Tradition in Imperial Russia”, 13th Workshop: Historical and Comparative Studies of Law and Legal Institutions in Modern Central Eurasia, Kyoto University, November 16, 2019.

“How Tatars Divided their Inheritance: Inheritance, Religious Authority, and Legal Pluralism in the Nineteenth-Century Volga-Ural Muslim Community”, International Workshop: “Contested Legal Practices in the Nineteenth-Century Volga-Ural Region and the Kazakh Steppe”, Tokyo University of Foreign Studies, October 5, 2019.

“Between Imperial Law and Islamic Law: Muslim Women’s Attempts to Remarry”, International Conference “Religious [In]Tolerance In The Russian Empire”, October 5-7, Nazarbayev University, 2018.

“Akhund Marjani vs. Imam Salikhov: Conflict, Authority and Religious Ritual in Kazan”, Marjani Institute of History, International Conference: *Shihab al-Din al-Mardjani and His Legacy: History and Present*, 20-22 September 2018.

“Can Wives of Disappeared Husbands Remarry? Comparisons between Russia’s Volga Region, Ottoman Syria and British India”, World Congress for Middle Eastern Studies (WOCMES), Seville, Spain, 16-22 July 2018.

“Legacy of the Empire and the Impact of the Russian Legal Culture on Shari‘a among the Volga-Ural Muslims”, International workshop: *At Home: Jews and Muslims in Eastern Europe*, Forum Transregionale Studies, Berlin, 28-29 June 2018.

“An Islamic Legal Debate on “Anchored” Women in the Russian Empire”, IX International Conference of the International Society for Islamic Legal Studies (ISILS), University of Helsinki and University of Tampere, Finland, 6-9 June 2018.

“1917 Revolution, Muslim Religious Authority and Reform of Family Law”, international conference *On the Periphery of Collapsing Empire: National Minorities and the 1917 Revolution*, Nazarbayev University, Astana, November 4-5, 2017.

“Tying Muslims to the Empire: the Breakdown of a Muslim Family in Kazan Province”, History Reading Circle, HPRS, Nazarbayev University, October 19, 2017.

“The Hanafization of Contemporary Russian Islam and Historical Shari‘a”, conference *A History of Difference: Piety and Space in Early Modern West Asia*, Columbia University, May 4-5, 2017.

“Islamic Law and Empire in Late Tsarist Russia”, seminar *Reconceptualizing the Russian Legal Tradition: Imperial Roots and Modern Reality*, organized by Rozaliya Garipova, Kennan Institute, Washington D.C., April 13, 2017.

“The archive of the Mahkama-i shar‘iyya: Studying Islamic Family Law and Women and Gender among Tatars and Bashkirs”, panel on *Islam in the Russian Archives: Preserving, Mapping, and Writing the Muslim Experience*, Southern Conference on Slavic Studies (SCSS), Alexandria VA, April 7, 2017.

“The Processes of Interaction Between Shari‘a and Imperial Law: Forging a Russian Muslim Identity”, Kennan Institute lunch seminar, Wilson Center, Washington D.C., March 9, 2017.

“Islamic law, religious authority and ‘traditional Tatar Islam’”, roundtable *Reframing Islam in Eastern Europe and Eurasia*, the 48th ASEEES convention, Washington D.C., November 19, 2016.

“Siberian Exile, Disappeared Husbands and Muslim Divorce in Imperial Russia”, 17th Annual Conference of the Central Eurasian Studies Society (CESS), Princeton University, November 6, 2016.

“Islamic Law and Citizenship in the Russian Empire”, School of Historical Studies Lunch Seminar, Lecture, Institute for Advanced Study, December 17, 2015.

“The Crisis of Legitimacy in Muslim Marriage in Russia at the Turn of the Twentieth Century”, Lecture at Princeton University, Department of Near Eastern Studies, December 7, 2015.

“Shar‘ification and Russification: How did Muslims Divide Their Inheritance in Imperial Russia?”, Institute for Advanced Study, November 18, 2015.

“Negotiating Muslim Inheritance Division in Imperial Russia”, the 47th annual ASEEEES convention, Philadelphia, November 19-22, 2015.

“Overlapping Jurisdictions: Handling Inheritance Cases in the Volga-Ural Muslim Community in the Late Russian Imperial Period”, The second workshop on *Sharia in the Russian Empire*, November 2-3, Institute for Iranian Studies, Austrian Academy of Sciences, Vienna, November 2-3, 2015.

“*Abystais* and Soviet/Post-Soviet Islam”, Davis Center for Russian and Eurasian Studies, Harvard University, October 15-16, 2015.

“Rashida Iskhaki: Understanding Post-Soviet Islam in the Volga Region of Russia”, ICCEES (International Council for Central and East European Studies) IX World Congress, Makuhari, Japan, August 3-8, 2015.

“Russian-Made Muslim Court of Appeal and the Transformation of Islamic Legal Order”, mini-conference on Islamic Law and Empire, Institute for Global Law and Policy, Harvard Law School, June 1-2, 2015.

“Modern *Abystais*: Transformation of Female Religious Authority in the Soviet and Post-Soviet Space”, Lecture at the Department of Religious Studies, University of Pennsylvania, February 26, 2015.

“Marriage Age: the Transformation of Muslim Marriage Among Volga-Ural Muslims under Russian Imperial Rule”, workshop *Sharia in the Russian Empire*, Institute of Iranian Studies, Austrian Academy of Sciences, Vienna, December 11-12, 2014.

Workshop on *New Points on the Map: Bureaucratization of Islam in Muslim States and Societies*, Center for Interdisciplinary Research (ZIF), Bielefeld University, Germany, 23-24 October, 2014.

“*Din ve Maishet* and Traditional Tatar Ulama: Encountering Modernity, Addressing “Progress”, conference titled *Beyond Islamic Modernism: Reassessing Cultural Change among the Muslim Communities of Central Asia, Russia, and Western China (19th-20th Centuries)*, Harvard University, April 26-27, 2014.

“The Waning Power of Islamic Legal Experts (*Akhunds*): Transformation of Islamic Legal Order in the Volga-Ural Muslim Community under Russian Imperial Rule”, lecture delivered at the University of Pennsylvania, February 7, 2013.

“Continuity and Change in the Practice of *Shari’a* in the Volga-Ural Muslim Community under Russian Imperial Rule”, Annual Conference of the Central Eurasian Studies Society (CESS), Indiana University, Bloomington, October 18-21, 2012.

“The Transformation of *Shari’a* in the Volga-Ural Muslim Community under Russian Imperial Rule in the 19th and Early 20th Centuries”, MESA (Middle East Studies Association), Denver, Colorado, November 17-20, 2012.

“A Woman *Qadi* in the Making: the Case of Muhlisa Bubi”, Thematic workshop “Spaces, Networks, Institutions: Men, Women and Islamic Authority in the Twentieth Century, MESA (Middle East Studies Association), November 17-20, 2012, Denver, Colorado.

“The Transformation of the Authority of the Volga-Ural *Ulama* in the Russian Empire in the Nineteenth and the Beginning of the Twentieth Centuries”, presented at OASIES (Organization for the Advancement of Inner Eurasian Studies) graduate student conference, Princeton University, March 31, 2012.

“The Politics of Muslim Marriage and Divorce in Imperial Russia at the End of the Nineteenth and the Beginning of the Twentieth Centuries: the Case of Volga-Ural Muslims” presented at the conference on “The Historical Experience of Ethno-confessional Co-existence in Middle Volga and Ural Region in the 16th – the beginning of the 20th centuries” organized by the Mardzhani Institute of History, Kazan (Russia), October 4-6, 2011.

“The Authority of the Orenburg Mohammedan Spiritual Assembly” presented at the Second International Conference “Socio-cultural Changes and Elites in Central Asia” organized by the Institute of Central Asian Studies, Hankuk University of Foreign Studies, Seoul (Korea), June 3, 2011.

“Ideas of Musa Jarullah Bigiev on Women’s Testimony in Comparison to the Writings of Classical Hanafi Jurists” presented at the Fourth International Congress on “Islamic Civilisation in the Volga-Ural Region” Ufa, Bashkortostan, organized by OIC Research Center for Islamic History, Art and Culture (IRCICA), October 21-22, 2010.

“The Orenburg Mohammedan Spiritual Assembly: From a Russian to a Muslim Institution?” presented at the 10th Annual Conference of the Central Eurasian Studies Society (CESS) at the University of Toronto, October 8-11, 2009.

“The Traditional Tatar *Ulama* and Modernity: an Analysis of the journal *Din ve Maishet*”, presented at the 9th Annual Conference of the Central Eurasian Studies Society (CESS) at Georgetown University, Washington D.C., September 18-21, 2008.

SERVICE TO DEPARTMENT AND UNIVERSITY

Committee member of Eurasian Studies Program

Search committee member for Soviet History

Search committee member for History of Kazakhstan

LANGUAGES

Fluent: English, Russian, Tatar, Turkish

Proficient: Arabic, French

Reading and understanding: German, Kazakh, Uzbek